^Object), devotees, they are surpassingly dear to Me.—
.(xii. 20.)

28. By the delusion of the pairs of opposites, sprung
from attraction and repulsion, O Bharata! all beings walk
this universe wholly deluded, O Parantapa.—(vii. *27.)*

29. But those men of pure deeds, in whom sin is
•come to an end, they, freed from the delusive pairs of
opposites, worship Me, steadfast in vows.—(vii. 28.)

How the Bhaktas obtain Salvation-

s' BHAGAVAN said :

30. Those verily who, renouncing all actions in Me*
•and intent on Me, worship meditating on Me, with whole-
hearted Yoga,—(xii. 6.)

31. These I speedily lift up from the ocean of death and
existence, O Partha, their minds being fixed on Me.—
{xii. 7.)

32. Place thy Manas in Me, into Me let thy Buddhi
•enter ; then without doubt thou shalt abide in Me here-
after.—(xii. 8.)

33. But if thou art not able firmly to fix thy mind on
Me, then by the Yoga of practice seek to reach Me, O
Dhananjaya—>.(xii. 9.)

34. If also thou art not equal to constant practice, be
intent on My service; performing actions for My sake, thou
•shalt attain perfection.—(xii. 10.)

35. If to do this even thou hast not strength, then, taking
refuge in union with Me, renounce then all fruit of action,
with the self controlled ;—(xii. 11.)

36. On Me fix thy Manas ; be devoted to Me; sac-
rifice to Me; prostrate thyself before

Me; harmonized
thus in the **self,** thou shalt come unto
Me, having Me as
thy supreme Goal.—(ix. 34.)